

**ST. XAVIER'S COLLEGE (AUTONOMOUS)**  
5, Mahapalika Marg, Mumbai – 400 001.

Applications are invited for the following posts of Assistant Professors on Ad-hoc basis for the  
**academic year 2023-2024.**

| Sr. No.   | Cadre               | Subject                                      | Total No. of Posts                                     |
|---|---------------------|--|--|
| <b><u>AIDED COURSES</u></b>                     |                     |  |  |
| 1.  | Assistant Professor | Geology                                      | 02- Adhoc  |
| 2.  | Assistant Professor | Life Science                                 | 03 - Adhoc   |
| 3.  | Assistant Professor | Mathematics                                  | 02 – Adhoc<br>(01 for Full Term &<br>01as replacement) |
| 4.  | Assistant Professor | Physics                                      | 03 - Adhoc   |
| 5.  | Assistant Professor | Statistics                                   | 01 - Adhoc   |
| 6.  | Assistant Professor | Zoology                                      | 01 - Adhoc   |
| <b><u>UN-AIDED (Self- Financing) COURSE</u></b> |                     |  |  |
| 1.  | Assistant Professor | MA in Psychology –<br>Life Span Counselling. | 01 - Adhoc   |

The required minimum qualifications for the post of Assistant Professor are as follows:-

- (i) Good academic record as defined by the University with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University or an equivalent degree from any accredited / recognised foreign university.
- (ii) Besides fulfilling the above qualifications, the candidates who have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, State Eligibility Test (SET) or similar tests accredited by the UGC, or Ph.D. would be preferred.

- Prescribed Application form for the teaching position is available on our College Website [www.xaviers.edu](http://www.xaviers.edu) in the '**More / Careers' Section** in **PDF format**.
- Please download the prescribed Application Form for the teaching post as mentioned above and **send us the hard copy of the duly filled in form with the photocopies of the required documents/certificates** by **speed post, courier or by hand delivery** addressed to "The Principal, St. Xavier's College (Autonomous), 5, Mahapalika Marg, Mumbai – 400 001" so as to reach the College **within 10 days from the date of publication of the advertisement.**
- **DO NOT SEND US ANY SOFT COPY** of the application form and/or C.V., or other documents by email.



# St. Xavier's College (Autonomous)

## Mumbai -400001

### APPLICATION FOR A TEACHING APPOINTMENT DEGREE COLLEGE

From:

Mr. /Ms. \_\_\_\_\_  
(in Capital letters)

Address \_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_.

Tel: \_\_\_\_\_ Mobile No. \_\_\_\_\_

E-mail: \_\_\_\_\_

PAN No: \_\_\_\_\_

Aadhar No: \_\_\_\_\_

To,  
The Principal,  
St. Xavier's College-Autonomous,  
Mumbai- 400 001.

Sir,

With reference to your advertisement in \_\_\_\_\_ dated \_\_\_\_\_, I would like to be considered for a teaching post (Adhoc) in the **Degree College** at St. Xavier's College (Autonomous) in the subject of: \_\_\_\_\_.

Following are the relevant particulars.

#### I. (a) Academic Qualifications:

| <u>Degree</u>        | <u>Subjects offered</u> | <u>Month &amp; Year of passing</u> | <u>Total Marks Class obtained with Percentage Total/Out of</u> | <u>School / College</u> | <u>Board / University</u> |
|----------------------|-------------------------|------------------------------------|--|-------------------------|---------------------------|
| 1. S.S.C. (X)        |                         |                                    |  |                         |                           |
| 2. H.S.C. (XII)      |                         |                                    |  |                         |                           |
| 3. B.A./B.Sc./B.Com  |                         |                                    |  |                         |                           |
| 4. M.A./M.Sc./M.Com. |                         |                                    |  |                         |                           |
| 5. M.Phil./M.Tech.   |                         |                                    |  |                         |                           |
| 6. Ph.D.             |                         |                                    |  |                         |                           |
| 7. NET/SET           |                         |                                    |  |                         |                           |
| 8. Other Degrees     |                         |                                    |  |                         |                           |

(b) Other Qualifications if any (Certificates, Diplomas, etc.):

**II. Research & Academic Contributions: (Attach separate sheet with details of the following)**

|  | Yes/No (if yes attach details) |
|--|--------------------------------|
| a) Research Papers in refereed Journal:          |                                |
| b) Non-Refereed but with ISBN/ISSN Numbers:      |                                |
| c) Text Books/Reference Books/Chapters in Books: |                                |
| d) Major Funded Research Projects:               |                                |
| e) Presentation of Paper at Conferences:         |                                |

**III. Whether participated in Refresher Course/Orientation Programme: (Attach Certificates)**

| Duration |    | Name of Institution |
|----------|----|---------------------|
| From     | To |                     |
|          |    |                     |
|          |    |                     |
|          |    |                     |
|          |    |                     |

**IV. Experience & Extra – Curricular Activities:-**

(a) Teaching experience if any: (If with Teaching Experience, attach Copies of University Approvals)

| Institution<br>(College/Univ.<br>Dept) | University | Position<br>held | Nature of<br>appointment<br>Full-time,<br>Part-time,<br>Permanent,<br>Temporary,<br>Probationary<br>etc. | Period of<br>appointment<br>with dates | Subjects<br>& Classes<br>taught | Reason for<br>leaving<br>previous<br>appointment |
|--|------------|------------------|--|--|---------------------------------|--|
|  |            |                  |  |  |                                 |  |
|  |            |                  |  |  |                                 |  |
|  |            |                  |  |  |                                 |  |
|  |            |                  |  |  |                                 |  |

(b) Extra-Curricular Activities (As a student/staff)?

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**V. Other Details:-**

(a) Married or single \_\_\_\_\_ Age : \_\_\_\_\_ Date of Birth : \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Nationality \_\_\_\_\_ Religion \_\_\_\_\_

If Backward Class; give particulars: \_\_\_\_\_

(b) Names & address of responsible persons to whom a confidential reference about me may be made:

1. Name: \_\_\_\_\_ 2. Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_ \_\_\_\_\_ Tel No. \_\_\_\_\_

**VI. If belonging to Handicapped Category: Mention nature & % of handicap (Attach relevant certificate):**

**VII. Enclosures :**

| Certified copies of marksheets / Documents   | Tick appropriate details | Certified copies of marksheets / Documents | Tick appropriate details |
|--|--------------------------|--|--------------------------|
| 1. Date of birth (SSC/Matriculate Passing Certificate/Municipal Birth Certificate /School Leaving Certificate) |                          | 5. M.A./M.Sc./M.Com. Marksheets            |                          |
| 2. SSC (Class X Marksheet)   |                          | 6. NET/SET Certificate                     |                          |
| 3. HSC (Class XII Marksheet)   |                          | 7. M.Phil./Ph.D./M.Tech Marksheets         |                          |
| 4. B.A./B.Sc./B.Com. Marksheets  |                          | 8. Ph.D. Notification & Degree Certificate |                          |

**VIII. Others (if any please mention):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours faithfully,

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature)