



St. Xavier's College – Autonomous Mumbai

Syllabus For 4th Semester Cross Faculty Course in History

Contents:

Syllabi for Course: SPC.4.01. GS- Introduction to Gandhian Studies

S.Y. BSc/ BSc IT

Course: SPC.4.01.GS

Title: Introduction to Gandhian Studies

Credits: 03

Learning Objectives:

- To give students an overview of the struggle for freedom in India.
- To acquaint students with the social, political and economic thoughts of the Father of the nation, Mohandas Karamchand Gandhi.
- To understand Gandhi's methodology and techniques in mobilizing people for mass struggle.
- To study the influence of Gandhian philosophy in India and abroad.
- To discuss its relevance in 21st century politics and in global development.

Number of lectures: 45

UNIT 1

Colonialism in India

(05 Lectures)

- a) Background of socio-political, economic independence at the eve of colonialism.
- b) Formation of the Indian National Congress
- c) Moderates and Extremists.
- d) India on the eve of Gandhi.

UNIT 2

Gandhian movements in South Africa and India

(10 Lectures)

- a) The early experiments in South Africa
- b) the movements of Champaran and Kheda,
- c) the mass movements of Non cooperation, Civil Disobedience and Quit India.

UNIT 3 Gandhian Philosophy

(10 lectures)

- a) Satyagraha
- b) Truth
- c) Non violence
- d) Social Service

UNIT 4 Political and Economic Thought

(10 lectures)

- a) Defining nation, society and State
- b) Sarvodaya Movement
- c) Industrialisation and the promotion of Khadi

UNIT 5 Relevance of Gandhian principles in the 21st Century

(10 lectures)

- a) Gandhian philosophy of Peace
- b) Approach to conflict resolution
- c) Sustainable Development

Essential Readings:

- Allen, Douglas (ed.), *The Philosophy of Mahatma Gandhi for the Twenty First Century*, Oxford, Oxford University Press, 2009.
- Bharathi.K.S, *Social Philosophy of Mahatma Gandhi* ,New Delhi, Concept Publishing Co.,2004.
- Bharathi. K.S, *Gandhian Approach to Rural Development* New Delhi,Om Sons, 1994.
- Bhattacharyya.Buddhadeva, *Evolution of Political Philosophy of Gandhi* Calcutta, Calcutta Book House, 1969.
- Bondurant, Joan V, *Conquest of Violence: The Gandhian Philosophy of Conflict*, Bombay, Oxford University Press, 1959.
- Chakraborty Bidyut, *Social and Political Thought of Mahatma Gandhi* London and New York: Routledge, Reprint, 2006.
- Devadoss.T.S, *Sarvodaya* ,Madras: University of Madras, 1974.
- Diwan, Ramesh and Lutz Mark, *Essays in Gandhian Economics* New Delhi: Gandhi Peace Foundation, 1985.
- Gandhi.M.K: Compiled by Prabhu, R.K.: *India of My Dreams* Ahmedabad: Navajivan Publishing House, 1995.
- Gandhi. M.K, *Constructive Programme: It's Meaning and Place* Ahmedabad: Navajivan, Reprinted 2008.
- Gandhi.M.K, *Hind Swaraj*, Ahmedabad: Navajivan, Reprinted, 2005
- Gregg. Richard B, *Power of Non-violence* Ahmedabad, Navjivan Publishing house, 1965.
- Gudalur.Charian, *Gandhi's Concept of Truth and Justice*, Kochi, Poornaodaya Book Trust, 1999.
- Hingorani. T. (Compiled) *Science of Satyagraha* Bombay. Bharatiya Vidya Bhavan, 1998.
- Iyer. Raghvan N, *Moral and Political Thought of Mahatma Gandhi* Delhi, Oxford University Press,1973.
- Jha.S.N, *A Critical Study of Gandhian Economic Thought*, Agra, Laxmi Narain Agrawal, 2008.
- Mashruwala.K.G, *Towards Sarvodaya Order*, Ahmedabad, Navajivan Publishing House, 1971.
- Parekh.Bhikhu, *Gandhi's Political Philosophy: A Critical Examination* Delhi: Ajanta Publications,1995.
- Ramjee. Singh (ed.), *Gandhi and the Future of humanity* ,Varanasi, Gandhian Institute of Studies,1997.
- Ramjee. Singh, *Gandhi and the Modern World* , New Delhi, Classical Publishing Co, 1993
- Schumacher.E.F., *Small is Beautiful*, London, Blond and Briggs, 1973.
- Sridharani. Krishanlal, *War without Violence* Bombay, Bharatiya Vidya Bhavan, 2007.
- Unnithan.T.K.N, *Gandhi and Social Change*, Jaipur, Rawat, 2008.
- Vepa,Ram K. *A New Technology- Gandhian Approach* New Delhi, Gandhi Book House, 1975.
- Verma.V.P., *Political Philosophy of Mahatma Gandhi and Sarvodaya*. Agra, Laxmi Narayan Aggarwal, 2008.

Continuous internal assessment.

Quiz, Multiple Choice Questions, Presentations / Field trip to Mani Bhavan, Surveys etc.

Marks: 100

Weeks: 15

Lectures: 45